atha gītāvalī

prathamaṁ nandotsavādi

śrī-rādhā-kṛṣṇau jayataḥ

[1]

bhairava-rāgeṇa gīyate |

putram udāram asūta yaśodā |
samajani vallava-tatir atimodā || dhruvam ||

ko'py apanayati vividham upahāram |
nṛtyati ko'pi jano bahu-bāram ||
ko'pi madhuram upagāyati gītam |
vikirati ko'pi sad adhi navanītam ||
ko'pi tanoti manoratha-pūrtim |
paśyati ko'pi sanātana-mūrtim ||1||

[2]

āsāvarī |

vipra-vṛndam abhūd alaṅkṛti-godhanair api pūrṇam |
gāyanān api mad-vidhān vrajanātha toṣaya tūrṇam ||
sūnur adbhuta-sundaro'jani nandarāja tavāyam |
dehi goṣṭha-janāya vāñchitam utsavocita-dāyam || dhruvam ||

tāvakātmaja-vīkṣaṇa-kṣaṇa-nandi mad-vidha-cittam |
yan na kair api labdham arthibhir etad icchati vittam ||
śrī-sanātana-citta-mānasa-keli-nīla-marāle |
mādṛśāṁ ratir atra tiṣṭhatu sarvadā tava bāle ||2||

[3]

vasanta-pañcamī

vasanta-rāgaḥ

abhinava-kuṭmala-guccha-samujjvala-kuñcita-kuntala-bhāra |
praṇayi-janerita-vandana-saha-kṛta-cūrṇita-vana-ghana-sāra ||
jaya jaya sundara nanda-kumāra |
saurabha-saṅkaṭa-vṛndāvana-vihita-vasanta-vihāra || dhruva ||
adhara-virājita-mandatara-smita-lobhita-nija-parivāra |
caṭula-dṛg-añcala-racita-rasoccala-rādhā-madana-vikāra ||
bhuvana-vimohana-mañjula-nartana-gati-valgita-maṇi-hāra |

nija-vallabha-jana-suhṛt-sanātana-citta-viharad-avatāra ||3||

[4]

dolotsavaḥ

vasanta-rāgaḥ

keli-rasa-mādhurī- tatibhir atimedurī-
kṛta-nikhila-bandhu-paśu-pālam |
hṛdi vidhṛta-candanaṁ sphurad-aruṇa-vandanaṁ
deha-ruci-nirjita-tamālam ||

sundari mādhavam avakalayālam |
mitra-kara-lolayā ratna-maya-dolayā
calita-vapur-ati-capala-mālam || dhruva ||

vraja-hariṇa-locanā- racita-gorocanā
tilaka-ruci-ruciratara-bhālam |
smita-janita-lobhayā vadana-śaśi-śobhayā
vibhramita-nava-yuvati-jālam ||

narma-maya-paṇḍitaṁ puṣpa-kula-maṇḍitaṁ
ramaṇam iha vakṣasi viśālam |
praṇata-bhaya-śātanaṁ priyam adhi sanātanaṁ
goṣṭha-jana-mānasa-marālam ||4||

[5]

āsāvarī

nipatati parito vandana-pālī |
taṁ dolayati mudā suhṛd-ālī ||
vilasati dolopari vanamālī |
tarala-saroruha-śirasi yathālī || dhruva ||

janayati gopī-jana-karatālī |
kāpi puro nṛtyati paśupālī ||
ayam āraṇyaka-maṇḍana-śālī |
jayati sanātana-rasa-paripālī ||5||

[6]

dhanāśrīḥ

na kuru kadarthanam atra saraṇyām |
mām avalokya satīm aśaraṇyām ||
cañcala muñca paṭāñcala-bhāgam |

karavāṇy adhunā bhāskara-yāgam || dhruva ||

na racaya gokula-vīra vilambam |
vidadhe vidhu-mukha vinati-kadambam ||
rahasi bibhemi vilola-dṛg-antam |
vīkṣya sanātana deva bhavantam ||6||

[7]

sauraṣṭrī

rādhe nigada nijaṁ gada-mūlam |
udayati tanum anu kim iti tāpa-kulam anukṛta-vikaṭa-kukūlam ||dhruva||
pracura-purandara-gopa-vinindaka-kānti-paṭalam anukūlam |
kṣipasi vidūre mṛdulaṁ muhur api sambhṛtam urasi dukūlam ||
abhinandasi na hi candra-rajo-bhara-vāsitam api tāmbūlam |
idam api vikirasi vara-campaka-kṛtam anupama-dāma sa-cūlam ||
bhajad-anavasthitim akhila-pade sakhi sapadi viḍambita-tūlam |
kalita-sanātana-kautukam api tava hṛdayaṁ sphurati sa-śūlam ||7||

[8]

saurаṣṭrī

kuṭilaṁ mām avalokya navāmbujam upari cucumba sa raṅgī |
tena haṭhād aham abhavaṁ vepathu-maṇḍala-sañcalad-aṅgī ||
bhāmini pṛccha na vāraṁ vāram |
hanta vimuhyati vīkṣya mano mama vallava-rāja-kumāram ||dhruva||

dāḍima-latikām anu nistala-phala-namitāṁ sa dadhe hastam |
tad anubhavān mama dharmojjvalam api dhairya-dhanaṁ gatam astam ||
adaśad aśoka-latā-pallava-mayam atanu-sanātana-narmā |
tad aham avekṣya babhūva ciraṁ bata vismṛta-kāyika-karmā ||8||

[9]

dhanāśrīḥ

anadhigatākasmika-gada-kāraṇam arpita-mantrauṣadhi-nikurambam |
avirata-rudita-vilohita-locanam anuśocati tām akhila-kuṭumbam ||
deva hare bhava kāruṇya-śālī |
sā tava niśita-kaṭākṣa-śarāhata-hṛdayā jīvati kṛśa-tanūrālī ||dhruva||

hṛdi valad-avirala-saṁjvara-paṭalī-sphuṭad-ujjvala-mauktika-samudāyā |
śītala-bhūtala-niścala-tanur iyam avasīdati samprati nirupāyā ||
goṣṭha-janābhaya-satra-mahā-vrata-dīkṣita bhavato mādhava bālā |
katham arhati tāṁ hanta sanātana viṣam adaśāṁ guṇa-vṛnda-viśālā ||9||

[10]

āsāvarī

hanta na kim u mantharayasi santatam abhijalpam |
danta-rocir antarayati santam asamanalpam ||
rādhe pathi muñca bhuri sambhramam abhisāre |
cāraya caraṇāmburuhe dhīraṁ sukumāre ||dhruva||

santanu ghana-varṇam atula-kuntala-nicayāntam |
dhvāntaṁ tava jīvatu nakha-kāntibhir abhiśāntam ||
sa-sanātana-mānasādya yāntī gata-śaṅkam |
aṅgīkuru mañju-kuñja-vasater alam aṅkam ||10||

[11]

gauḍī

sicayam udañcaya hṛdayād alpam |
vilikhāmy adbhuta-makarākalpam ||
iha na hi saṅkuca paṅkaja-nayane |
veśaṁ tava karavai rati-śayane ||dhruva||

rādhe dolaya na kila kapolam |
citraṁ racayāmy aham avilolam ||
tava vapur adya sanātana-śobham |
janayati hṛdi mama kañcana lobham ||11||

[12]

āsāvarī

tava cañcala-matir ayam aghahantā |
aham uttama-dhṛti-digdha-digantā ||
dūti vidūraya komala-kathanam |
punar abhidhāsye na hi madhu-mathanam ||dhruva||

śaṭha-carito'yaṁ tava vanamālī |
mṛdu-hṛdayāhaṁ nija-kula-pālī ||
tava harir eṣa niraṅkuśa-narmā |
aham anubaddha-sanātana-dharmā ||12||

[13]

bhairavaḥ

maṇḍita-hallīsaka-maṇḍalām
naṭayan rādhāṁ cala-kuṇḍalām ||

nikhila-kalā-sampadi paricayī |
priya-sakhi paśya naṭati murajayī ||dhruva||

muhur āndolita ratna-valayam |
salayaṁ calayan kara-kiśalayam ||
gati-bhaṅgibhir avaśīkṛta-śaśī |
sthagita-sanātana-śaṅkara-vaśī ||13||

[14]

bhairavaḥ

dāmodara-rati-vardhana-veśe
hari-niṣkuṭa-vṛndā-vipineśe |
rādhe jaya jaya mādhava-dayite
gokula-taruṇī-maṇḍala-mahite ||dhruva||

vṛṣabhānu-dadhi-nava-śaśi-lekhe
lalitā-sakhi guṇa-ramita-viśākhe |
karuṇāṁ kuru mayi karuṇā-bharite |
sanaka-sanātana-varṇita-carite ||14||

[15]

dhanāśrīḥ |

rāja-purād gokulam upayātam |
pramadonmādita-jananī-tātam ||
svapne sakhi punar adya mukundam |
ālokayam avataṁsita-kundam ||dhruva||

parama-mahotsava-ghurṇita-ghoṣam |
nayaneṅgita-kṛta-mat-paritoṣam ||
nava-guñjāvali-kṛta-para-bhāgam |
prabala-sanātana-suhṛd-anurāgam ||15||

[16]

saurāṣṭrī

pulakam upaiti bhayān mama gātram |
hasasi tathāpi madād atimātram ||
vāraya tūrṇam imaṁ sakhi kṛṣṇam |
anucita-karmaṇi nirmita-tṛṣṇam ||dhruva||

jāne bhavatīm eva vipakṣām |
mām upanītā yad vana-kakṣām ||
adya sanātanam atisukha-hetum |

na parihariṣye vidhi-kṛta-setum ||16||

atha rāsaḥ

[17]

dhanāśrīḥ

komala-śaśikara-ramya-vanāntara-nirmita-gīta-vilāsa |
tūrṇa-samāgata-vallava-yauvata-vīkṣaṇa-kṛta-parihāsa ||
jaya jaya bhānu-sutā-taṭa-raṅga-mahā-naṭa sundara nanda-kumāra |
śarad-aṅgīkṛta-divya-rasāvṛta maṅgala-rāsa-vihāra ||dhruva||

gopī-cumbita rāga-karambita māna-vilokana-līna |
guṇa-vargonnata-rādhā-saṅgata-sauhṛda-sampad-adhīna ||
tad-vacanāmṛta-pāna-madāhṛta valayī-kṛta-parivāra |
sura-taruṇī-gaṇa-mati-vikṣobhaṇa khelana-valgita-hāra ||
ambu-vigāhana-nandita-nija-jana maṇḍita-yamunā-tīra |
sukha-saṁvid-ghana pūrṇa-sanātana nirmala-nīla-śarīra ||17||

[18]

dhanāśrīḥ

śuddha-satī-vrata-vittā aham atinirmala-cittā |
prathayasi sujana-vimuktaṁ narmedaṁ kim ayuktam ||
mādhava parihara me paṭam etam |
yāmi javena niketam ||dhruva||

yadi jānāmy adhitīraṁ tvām atigūḍha-śarīram |
dūre sūra-sutāyāṁ sāyaṁ katham upayāyām ||
vidadhe bhavad avanāmaṁ caritaṁ parihara vāmam |
vartma sanātanam ucitaṁ pālaya dhārmika-rucitam ||18||

[19]

karṇāṭaḥ

kiṁ vitanoṣi mudhāṅga-vibhūṣaṇa-kapaṭenātra vighātam |
soḍhum ahaṁ samayasya na samprati śaktā lavam api pātam ||
gokula-maṅgala-vaṁśī-
dhvanir udgarjati vana-gataye smara-bhūpati-śāsana-śaṁsī ||dhruva||

mādhava-caraṇāṅguṣṭha-nakha-dyutir ayam udayati hima-dhāmā |
mā gurujana-bhayam udgira muhur iyam abhavaṁ dhāvita-kāmā ||
taṁ sevitum iha paśya sanātana-paramāraṇya-javeśam |
gopa-vadhū-tatir iyam upasarpati bhānu-sutā-taṭa-deśam ||19||

[20]

karṇāṭaḥ

sphurad-indīvara-nindi-kalevara
rādhā-kuca-kuṅkuma-bhara piñjara |
sundara-candraka-cūḍa manohara
candrāvali-mānasa-śuka-pañjara ||

jaya jaya jaya guñjāvali-maṇḍita |
praṇaya-viśṛṅkhala-gopī-maṇḍala-vara-
bimbādhara-khaṇḍana-paṇḍita ||dhruva||

mṛga-vanitānana-tṛṇa-visraṁsana-
karma-dhurandhara-muralī-kūjita |
svārasika-smita-suṣamonmādita-
siddha-satī-nayanāñcala-pūjita ||

tāmbūlollasad-ānana-sārasa
jāmbūnada-ruci-visphurad-ambara |
hara-kamalāsana-sanaka-sanātana-
dhṛti-vidhvaṁsana-līlā-ḍambara ||20||

[21]

kedāraḥ

saurabha-sevita-puṣpa-vinirmita
nirmala-vana-mālā-parimaṇḍita |
madnatara-smita-kānti-karambita-
vadanāmbuja-nava-vibhrama-paṇḍita ||

jaya jaya marakata-kandala-sundara |
vara-cāmīkara-pītāmbara-dhara
vṛndāvana-jana-vṛnda-purandara ||dhruva||

nava-guñjā-phala-rājibhir ujjvala-
keki-śikhaṇḍaka-śekhara-mañjula |
guṇa-vargātula-gopa-vadhū-kula-
citta-śilīmukha-puṣpita-vañjula ||

kala-muralī-kvaṇa-pūra-vicakṣaṇa
paśupālādhipa-hṛdayānandana |
giriśa-sanātana-sanaka-sanandana-
nārada-kamalāsana-kṛta-vandana ||21||

[22]

gauḍī

yāmuna-jala-kaṇikābhir upete |
saṅgatam ujjvala-kuñja-nikete ||
tvayi vinihita-vara-sauhṛda-bhāram |
vihitāpara-taruṇī-parihāram ||
bhaja sakhi vallava-rāja-kumāram |
kāmita-tāvaka-saṅga-vihāram ||dhruva||

nava-guñjā-phala-mañjula-hāram |
mālya-vihāri-madhupa-parivāram ||
nirmala-narma-vibhāvana-śīlam |
vallavam atra sanātana-līlam ||

[23]

mallāraḥ

taruṇī-locana-tāpa-vimocana-
hāsa-sudhāṅkura-dhārī |
manda-maruccala-piñcha-kṛtojjvala-
maulir udāra-vihārī ||

sundari paśya milati vanamālī |
divase pariṇatim upagacchati sati
nava-nava-vibhrama-śālī ||dhruva||

dhenu-khuroddhuta-reṇu-paripluta-
phulla-saroruha-dāmā |
acira-vikasvara-lasad-indīvara-
maṇḍala-sundara-dhāmā ||

kala-muralī-ruti-kṛta-tāvaka-ratir
atra dṛg-anta-taraṅgī |
cāru-sanātana-tanur anurañjana-
kāri-suhṛd-gaṇa-saṅgī ||23||

[24]

dhanāśrīḥ

yadyapi samādhiṣu vidhir api paśyati
na tava nakhāgra-marīcim |
idam icchāmi niśamya tavācyuta
tad api kṛpādbhuta-vīcim ||

deva bhavantaṁ vande |

man-mānasa-madhukaram arpaya nija-
pada-paṅkaja-makarande ||dhruva||

bhaktir udañcati yadyapi mādhava
na tvayi mama tila-mātrī |
parameśvaratā tad api tavādhika-
durghaṭa-ghaṭana-vidhātrī ||

ayam avilolatayādya sanātana
kalitādbhuta-rasa-bhāram |
nivasatu nityam ihāmṛta-nindini
vindan-madhurima-sāram ||24||

atha nāyikā-bhedāḥ

athābhisārikā vāsa-sajjāpy utkaṇṭhitā tathā |
vipralabdhā khaṇḍitā ca kalahāntaritā parā ||
proṣita-preyasī proktā tathā svādhīna-bhartṛkā |
ity aṣṭau nāyikā-bhedā rasa-tantre prakīrtitāḥ ||

tatrābhisārikā

yā paryutsuka-cittātimadena madanena ca |
ātmanābhisaret kāntaṁ sā bhaved abhisārikā ||

[25]
dhanāśrīḥ

tvaṁ kuca-valgita-mauktika-mālā |
smita-sāndrī-kṛta-śaśi-kara-jālā ||
harim abhisara sundari sitaveśā |
rākā-rajanir ajani gurur eṣā ||dhruva||
parihita-māhiṣa-dadhi-ruci-sicayā |
vapur arpita-ghana-candana-nicayā ||
karṇa-karambita-kairava-hāsā |
kalita-sanātana-saṅga-vilāsā ||25||

atha vāsaka-sajjā

bhaved vāsaka-sajjāsau sajjitāṅga-ratālayā |
niścityāgamanaṁ bhartur dvārekṣaṇa-parāyaṇā ||

[26]

kalyāṇaḥ

kusumāvalibhir upaskuru talpam |

mālyaṁ cāmala-maṇisara-kalpam ||
priyasakhi keli-paricchada-puñjam |
upakalpaya satvaram adhikuñjam ||dhruva||
maṇi-sampuṭam upanaya tāmbūlam |
śayanāñcalam api pīta-dukūlam ||
viddhi samāgatam apratibandham |
mādhavam āśu sanātana-sandham ||25||

athotkaṇṭhitā

**sā syād utkaṇṭhitā yasyā vāsaṁ naiti drutaṁ priyaḥ |
tasyānagamane hetuṁ cintayantyā śucā bhṛśam ||**

[27]

āsāvarī

kim u candrāvalir anaya-gabhīrā |
nyaruṇad amuṁ rati-vīram adhīrā ||
aticiram ajani rajani-rati-kālī |
saṅgam avindata na hi vanamālī ||dhruva||
kim iha jane dhṛta-paṅka-vipāke |
vismṛtir asya babhūva varāke ||
kim uta sanātana-tanur alaghiṣṭham |
raṇam ārabhata surāribhir iṣṭam ||27||

atha vipralabdhā

**yasyā dūtīṁ svayaṁ preṣya samaye nāgataḥ priyaḥ |
śocantī taṁ vinā duḥsthā vipralabdhā tu sā smṛtā ||**

[28]
gauḍī

komala-kusumāvalī-kṛta-cayanam |
apasāraya rati-līlā-śayanam ||
śrī-hariṇādya na lebhe śamaye |
hanta janaṁ sakhi śaraṇaṁ kamaye ||dhruva||

nidhṛta-manohara-gandha-vilāsam |
kṣipa yāmuna-taṭa-bhuvi paṭa-vāsam ||
labdham avehi niśāntim ayāmam |
muñca sanātana-saṅgati-kāmam ||28||

atha khaṇḍitā

anyayā saha kāntasya dṛṣṭe sambhoga-lakṣaṇe |

īrṣyā-kaṣāyitātmāsau khaṇḍitā khalu kathyate ||

[29]
rāmakeliḥ

hṛdayāntaram adhiśāyitam | ramaya janaṁ nija-dayitam ||
kiṁ phalam aparādhikayā | samprati tava rādhikayā ||

mādhava parihara paṭima-taraṅgam |
vetti na kā tava raṅgam ||dhruva||
āghūrṇati tava nayanam | yāhi ghaṭīṁ bhaja śayanam ||
anulepaṁ racayālam | naśyatu nakha-pada-jālam ||
tvām iha vilasati bālā | mukhara-sakhīnāṁ mālā ||
deva sanātana vande | na kuru vilambam ālinde ||29||

[30]

yāṁ sevitavān asi jāgarī |
tvām ajayat sā niśi nāgarī ||
kapaṭam idaṁ tava vindati hare |
nāvasaraṁ punar āli-nikare ||dhruva||

mā kuru śapathaṁ gokula-pate |
vetti ciraṁ kā caritaṁ na te ||
mukta-sanātana-sauhṛda-bhare |
na punar ahaṁ tvayi rasam āhare ||30||

atha kalahāntaritā

nirasto manyunā kānto namann api yayā puraḥ |
sānutāpa-yutā dīnā kalahāntaritā bhavet ||

[31]
lalitaḥ

nākarṇayam atisuhṛd-upadeśam |
mādhava-cāṭu-paṭalam api leśam ||
sīdati sakhi mama hṛdayam adhīram |
yad abhajam iha na hi gokula-vīram ||dhruva||

nālokayam arpitam uru-hāram |
praṇamantaṁ ca dayitam anuvāram ||
hanta sanātana-guṇam abhiyāntam |
kim adhārayam aham urasi na kāntam ||31||

atha virahiṇī proṣita-preyasī

kutaścit kāraṇād yasyā vidūrastho bhavet patiḥ |
tad-anāgama-duḥkhārtā sā syāt proṣita-bhartṛkā ||

[32]
gauḍī

kurvati kila kokila-kule ujjvala-kala-nādam |
jaiminir iti jaiminr iti jalpati saviṣādam ||
mādhava ghore viyoga-tamasi nipapāta rādhā |
vidhura-malina-mūrtir adhikam adhirūḍha-bādhā ||dhruva||

nīla-nalina-mālyam ahaha vīkṣya pulaka-vītā |
garuḍa garuḍa garuḍety abhirauti parama-bhītā ||
lambhita-mṛga-nābhim aguru-kardamam anu dīnā |
dhyāyati śiti-kaṇṭham api sanātanam anulīnā ||32||

atha svādhīna-bhartṛkā

yasyāḥ prema-guṇākṛṣṭaḥ priyaḥ pārśvaṁ na muñcati |
vicitra-sambhramāsaktā sā syāt svādhīna-bhartṛkā ||

[33]
mallāraḥ

patrāvalim iha mama hṛdi gaure |
mṛgamada-bindubhir arpaya śaure ||
śyāmala sundara vividha-viśeṣam |
viracaya vapuṣi mamojjvala-veśam ||dhruva||

piñcha-mukuṭa mama piñcha-nikāśam |
varam avataṁsaya kuntala-pāśam ||
atra sanātana śilpa-lavaṅgam |
śruti-yugale mama lambhaya saṅgam ||33||

[34]
vasanta-rāgaḥ

kim ayaṁ racayati nayana-taraṅgam |
kairavinī na hi bhajati pataṅgam ||
vāraya mādhavam udyad-anaṅgam |
spṛśati yathāyaṁ na sakhi mad-aṅgam ||dhruva||

kampikarān mama patati lavaṅgam |
tvam api tathāpi na muñcasi raṅgam ||
kam api sanātana-dharmam abhaṅgam |
na parihariṣye hṛdi kṛta-saṅgam ||34||

[35]
bhairava-rāgaḥ

apaghana-ghaṭita-ghusṛṇa-ghana-sāra |
piñcha-khacita-kuñcita-kaca-bhāra ||
jaya jaya vallava-rāja-kumāra |
rādhā-vakṣasi hari-maṇi-hāra ||dhruva||

rādhā-dhṛti-hara-muralī-tāra |
nayanāñcala-kṛta-madana-vikāra ||
rasa-rañjita-rādhā-parivāra |
kalita-sanātana-citta-vihāra ||35||

[36]
karṇāṭa-rāgaḥ, ekatālī tālaḥ

sundari sādhvī tvam iha kiśorī |
tat katham asi vada goṣṭha-purandara-nandana hṛn-maṇi-caurī ||
na hi saṅgopaya para-dhanam adhunā tvaṁ viditā kula-pālī |
lalitā-sakhi kuru karuṇāṁ sīdati kandara-bhuvi vanamālī ||
ayi ramaṇī-maṇi ramaṇīyaṁ maṇim arpaya punar āvalambam |
bahvatu nirākulam atikṛpayā tava hari-parijana-nikurambam ||
dūtī-yugam idam avanamati svayam avani-luṭhita-kaca-juṭam |
tanvi sanātana-sauhṛdam anusara vistāraya na hi kūṭam ||36||

[37]
mallāra-rāgaḥ, ekatālī tālaḥ

rādhe kalaya hṛdayam anukūlam |
dalati dṛgañcala-śara-hata-hṛt tava gokula-jīvita-mūlam ||dhruva||
śīlita-pañcama-gītir adakṣiṇa-pāṇi-saroruha-haṁsī |
tanute sāmpratam asya munivratam arati-bharād iva vaṁśī ||
bhramad indindira-vṛnda-vikarṣaṇa-parimala-paṭala-viśālā |
patitā kaṇṭha-taṭād abhiśuṣyati tasya vane vanamālā ||
adaye dadhatī tanur api tanutāṁ tasya samujjhita-līlā |
śīryati kandara-dhāmni sanātana-hṛdayānandana-śīlā ||37||

[38]
vasanta-rāgaḥ

madhuripur adya vasante |
khelati gokula-yuvatibhir ujjvala-puṣpa-sugandha-dig-ante ||dhruva||
prema-karambita-rādhā-cumbita-mukha-vidhur utsava-śālī |
dhṛta-candrāvali-cāru-karāṅgulir iha nava-campaka-mālī ||
nava-śaśi-rekhā-likhitāvaśākhā-tanur atha lalitā-saṅgī |
śyāmalayāśrita-bāhur udañcita-padmā-vibhrama-raṅgī ||
bhadrālambita-śaivyodīrita-rakta-rajo-bhara-dhārī |
paśya sanātana-mūrtir ayaṁ ghana-vṛndāvana-ruci-kārī ||38||

[39]
vasanta-rāgaḥ

ṛturājārpita-toṣa-raṅgam |
rādhe bhaja vṛndāvanaṁ-raṅgam ||dhruva||
malayānila-guru-śikṣita-lāsyā |
naṭati latā-tatir ujjvala-hāsyā ||
pika-tatir iha vādayati mṛdaṅgam |
paśyati taru-kulam aṅkurad aṅgam ||
gāyati bhṛṅga-ghaṭādbhuta-śīlā |
mama vaṁśīva sanātana-līlā ||39||

[40]
vasanta-rāgaḥ

viharati saha rādhikayā raṅgī |
madhu-madhure vṛndāvana-rodhasi harir iha harṣa-taraṅgī ||dhruva||
vikirati yantreritam agha-vairiṇi rādhā kuṅkuma-paṅkam |
dayitāmayam api siñcati mṛgamada-rasa-rāśibhir aviśaṅkam ||
kṣipati mitho yuva-mithunam idaṁ navam aruṇataraṁ paṭavāsam |
jitam iti jitam iti muhur api jalpati kalpayad-atanu-vilāsam ||
subalo raṇayati ghana-kara-tālī jitavān iti vanamālī |
lalitā vadati sanātana-vallabham ajayat paśya mamālī ||40||

[41]
dhanāśrīḥ

rādhā sakhi jala-keliṣu nipuṇā |
khelati nija-kuṇḍe madhuripuṇā ||dhruva||
kuca-paṭa-luṇṭhana-nirmita-kalinā |
āyudha-padavī-yojita-nalinā ||
dṛḍha-parirambhaṇa-cumbana-haṭhinā |
hima-jala-secana-karmaṇi kaṭhinā ||
sukha-bhara-śithila-sanātana-mahasā |
dayita-parājaya-lakṣaṇa-sahasā ||

[42]
dhanāśrīḥ

rādhe nija-kuṇḍa-payasi tuṅgīkuru raṅgam |
kiṁ ca siñca piñcha-mukuṭam aṅgīkṛta-bhaṅgam ||dhruva||
asya paśya phulla-kusuma-racitojjvala-cūḍā |
bhītibhir atinīla-niviḍa-kuntalam anu gūḍhā ||
dhātu-racita-citra-vīthir ambhasi parilīnā |
mālāpy atiśithila-vṛttir ajani bhṛṅga-hīnā ||
śrī-sanātana-sumaṇi-ratnam aṁśubhir api caṇḍam |
bheje pratibimba-bhāva-dambhī tava gaṇḍam ||42||

iti gītāvalī samāptā |